HAYDEN URBAN RENEWAL AGENCY 8930 North Government Way Hayden, ID 83854 208-664-6942 www.haydenurbanrenewalagency.com

Regular Meeting

City Hall City Council Chambers

> December 8, 2025 3:00 p.m.

CALL TO ORDER
ROLL CALL OF BOARD MEMBERS
PLEDGE OF ALLEGIANCE
ADDITIONS OR CORRECTIONS TO THE AGENDA
CALL FOR CONFLICTS OF INTEREST
VISITOR/PUBLIC COMMENTS

CONSENT CALENDAR (ALL ITEMS ON THE CONSENT CALENDAR ARE ACTION ITEMS)

- 1. Minutes from the regular meeting on October 20, 2025
- 2. Ratification of bills
- 3. Bills
- 4. Financial packet

NEW BUSINESS

- 1. Amendment for Welch Comer's contract (Action Item)
- 2. Civic Center Update and Next Steps (Action Item)

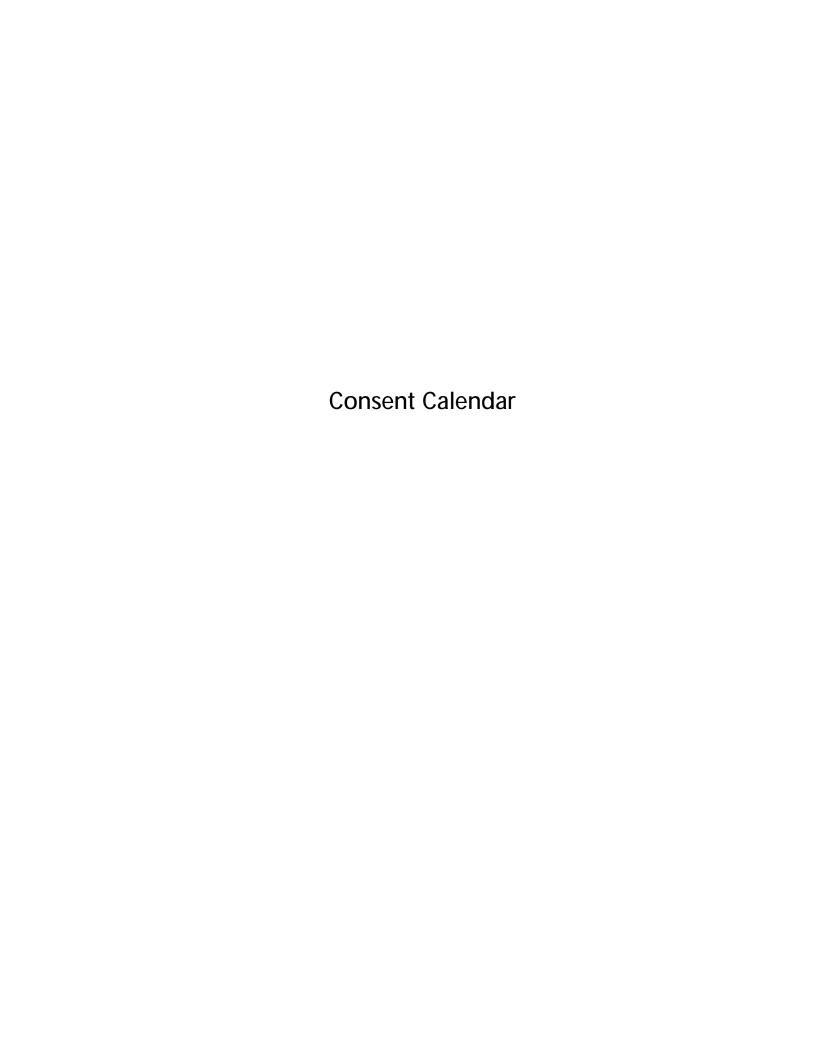
REPORTS AND OTHER NON-ACTION ITEM DISCUSSION

1. Executive Director's Report

NEXT MEETING January 12, 2026 Regular Meeting

ADJOURNMENT (Action Item)

Live Stream: https://www.youtube.com/@HURA-cg3du



HAYDEN URBAN RENEWAL AGENCY 8930 North Government Way Hayden, ID 83854 208-664-6942

www.haydenurbanrenewalagency.com

Regular Meeting Minutes

City Hall
City Council Chambers
October 20, 2025 - 3:00 p.m.

CALL TO ORDER

Ms. Mitchell called the meeting to order at 3:00 PM.

ROLL CALL OF BOARD MEMBERS

Ronda Mitchell Present (via Go To Meeting)

Steve Meyer Present
Colin Meehan Present
Randy McIntire Present
Michael Thayer Absent
Matt Roetter Present
Joy Richards Present

STAFF PRESENT

Pete Bredeson, Board Attorney (via Go To Meeting) Melissa Cleveland, Executive Director Lindsay Spencer, Clerk

PLEDGE OF ALLEGIANCE

Mr. Roetter led the Pledge of Allegiance.

ADDITIONS OR CORRECTIONS TO THE AGENDA None.

CALL FOR CONFLICTS OF INTEREST None.

VISITOR/PUBLIC COMMENT

None.

CONSENT CALENDAR (Action Item)

- 1. Minutes
- 2. Bills
- 3. Financial Packet

Mr. Roetter moved to approve the consent calendar. Mr. Meyer seconded the motion.

ROLL CALL OF BOARD MEMBERS

Ronda Mitchell Yes
Steve Meyer Yes
Colin Meehan Yes
Randy McIntire Yes
Matt Roetter Yes
Joy Richards Yes

All members present voted to affirm. Motion passed.

NEW BUSINESS

1. Elections for HURA Officers (Action Item)

Discussion held regarding officer roles. Ronda Mitchell expressed willingness to continue as chair with limited in-person attendance.

Mr. Meyer moved to reelect the current slate of officers. Ms. Richards seconded the motion:

- Chair Ronda Mitchell
- Vice Chair Randy McIntyre
- Secretary Colin Meehan
- Treasurer Steve Meyer

ROLL CALL OF BOARD MEMBERS

Ronda Mitchell Yes
Steve Meyer Yes
Colin Meehan Yes
Randy McIntire Yes
Matt Roetter Yes
Joy Richards Yes

All members present voted to affirm. Motion passed.

2. Approve Quote for Signs (Action Item)

Ms. Cleveland presented quote for two (2) 30" x 36" red-on-white 'Park at Your Own Risk' signs from Traffic Corps.

Signs will be installed to address winter liability concerns in the Owl Café gravel lot.

Mr. Meehan moved to approve purchase and installation of two (2) red 30x36 signs. Mr. McIntire seconded the motion.

ROLL CALL OF BOARD MEMBERS

Ronda Mitchell Yes
Steve Meyer Yes
Colin Meehan Yes
Randy McIntire Yes
Matt Roetter Yes
Joy Richards Yes

All members present voted to affirm. Motion passed.

REPORTS and OTHER NON-ACTION ITEM DISCUSSION

1. Civic Center Update

Ms. Cleveland reported on a tour of Mid-City Concerns Senior Center in Spokane attended by Steve, Randy, and Rhonda Newton (Hayden Senior Center). Highlights included:

- Observations of kitchen layout, food delivery systems, and programming
- Recognition that senior and community center spaces require independence separate kitchens and restrooms.
- Recommendation for the seniors to fund and equip their own kitchen.
- Owen, the Spokane center's director, shared successful fundraising methods and streamlined operations.
- Discussion of possible design changes, loading zones, and refining space programming to assist the architect with planning.

2. Executive Director's Report

- HURA District Expansion: Public hearing scheduled for November 18, 2025, before Hayden City Council.
- Audit: Data collection underway for FY25 audit.
- Bench Program: Pads to be installed fall 2025; painted benches expected in spring/summer 2026. Only one or two benches will be located on HURA property.

ADJOURNMENT

Next regular meeting scheduled for November 10, 2025

Mr. McIntire moved to adjourn. Ms. Richards seconded the motion.

Meeting adjourned at 3:33 p.m.



Unpaid Bills Report

Hayden Urban Renewal Agency All Dates

| DATE | TRANSACTION TYPE | NUM | DUE DATE | PAST DUE | AMOUNT | OPEN BALANCE |
|-----------------------|---------------------|--------------|------------|----------|------------|--------------|
| Accuwize Consulting | | | | | | |
| 10/31/2025 | Bill | 78020 | 10/31/2025 | 7 | 523.60 | 523.60 |
| Total for Accuwize | Consulting | | | | \$523.60 | \$523.60 |
| Avondale Irrigation D | District | | | | | |
| 10/23/2025 | Bill | 1725.0 | 10/23/2025 | 15 | 388.00 | 388.00 |
| 10/23/2025 | Bill | 4611.0 | 10/23/2025 | 15 | 1,168.66 | 1,168.66 |
| 10/23/2025 | Bill | 2651.0 | 10/23/2025 | 15 | 134.00 | 134.00 |
| 10/23/2025 | Bill | 6455.0 | 10/23/2025 | 15 | 388.00 | 388.00 |
| Total for Avondale | Irrigation District | | | | \$2,078.66 | \$2,078.66 |
| Bredeson Law Group |) | | | | | |
| 11/04/2025 | Bill | 1292 | 11/04/2025 | 3 | 150.00 | 150.00 |
| Total for Bredeson | Law Group | | | | \$150.00 | \$150.00 |
| Knock Marketing & D | Design | | | | | |
| 10/24/2025 | Bill | 4871 | 10/24/2025 | 14 | 400.00 | 400.00 |
| Total for Knock Mar | rketing & Design | | | | \$400.00 | \$400.00 |
| Trafficorp | | | | | | |
| 11/03/2025 | Bill | 14314 | 11/03/2025 | 4 | 1,132.08 | 1,132.08 |
| Total for Trafficorp | | | | | \$1,132.08 | \$1,132.08 |
| Welch Comer & Asso | ociates | | | | | |
| 10/23/2025 | Bill | 41388000-033 | 10/23/2025 | 15 | 5,107.18 | 5,107.18 |
| Total for Welch Cor | ner & Associates | | | | \$5,107.18 | \$5,107.18 |
| TOTAL | | | | | \$9,391.52 | \$9,391.52 |



Statement Date: 10/31/2025 Account No.: 27000934 Page: 1

REGULAR BUSINESS SUMMARY

| Category | Number | Amount |
|-------------------------------|-----------|------------|
| Balance Forward From 09/30/25 | | 5,000.00 |
| Debits | 6 | 10,379.47 |
| Automatic Withdrawals | 1 | 4,243.15 |
| Automatic Deposits | 6 | 14,622.62+ |
| Ending Balance On 10/31/25 | | 5,000.00 |
| Average Balance (Ledger) | 5,000.00+ | |

ALL CREDIT ACTIVITY

| Date | Description | Amount |
|----------|----------------------------|----------|
| 10/14/25 | KOOTENAI COUNTY PAY INV | 4,243.15 |
| 10/23/25 | MCMG TFR FROM 000024001109 | 6,682.87 |
| 10/24/25 | MCMG TFR FROM 000024001109 | 175.00 |
| 10/27/25 | MCMG TFR FROM 000024001109 | 2,716.00 |
| 10/28/25 | MCMG TFR FROM 000024001109 | 405.60 |
| 10/29/25 | MCMG TFR FROM 000024001109 | 400.00 |

ELECTRONIC DEBITS

 Date
 Description
 Amount

 10/14/25
 MCMG TFR TO 000024001109
 4.243.15

CHECKS AND OTHER DEBITS

* indicates a gap in the check numbers

Type: REG Status: Active

| Date | Check # | Amount Date | Check # | Amount Date | Check # | Amount |
|----------|---------|-------------------|---------|-------------------|---------|----------|
| 10/28/25 | 1939 | 405.60 10/27/25 | 1941 | 116.00 10/23/25 | 1944* | 6,682.87 |
| 10/24/25 | 1940 | 175.00 10/29/25 | 1942 | 400.00 10/27/25 | 1945 | 2,600.00 |

DAILY BALANCE SUMMARY

Beginning Ledger Balance on 09/30/25 was 5,000.00

| Date | Balance , | Date | Balance , | Date | Balance |
|----------|------------|----------|-----------|----------|----------|
| 10/14/25 | 5,000.00 | 10/24/25 | 5,000.00 | 10/28/25 | 5,000.00 |
| 10/23/25 | 5,000.00 l | 10/27/25 | 5,000.00 | 10/29/25 | 5,000.00 |



Statement Date: 10/31/2025 Account No.: 27000934 Page: 2

This Statement Cycle Reflects 31 Days

Direct Inquiries About Electronic Entries To:

Phone: (208) 665-5999



HAYDEN URBAN REN AGENCY HURA

Account No. : 27000934 Stmt. Date: 10/31/2025 Bank: 017 Images: 6 Page: 3

IMAGE STATEMENT





AMT: 405.60 STS: Paid CHK: 1939 DATE: 10/28/2025 SEQ: 80400240

1941 HAYDEN URBAN RENEWAL AGENCY 10/15/2025 PAYTO THE City of Hayden (Vendor) \$ "116.00 DOLLARS E One hundred sixteen and 00/100 City of Hayden (Vendor) 8930 N Government Way Hayden, ID 83835 a 27000934# #001941# C123103826C

AMT: 175.00 STS: Paid CHK: 1940 DATE: 10/24/2025 SEQ: 80000210



AMT: 116.00 STS: Paid

CHK: 1941 DATE: 10/27/2025 SEQ: 80200640

HAYDEN URBAN RENEWAL AGENCY 8930 NORTH GOVERNMENT WAY HAYDEN, ID 83835 10/15/2025 PAYTO THE Welch Comer & Associates \$ "6.682.87 Six thousand six hundred eighty-two and 87/100 8 ite 101 eur d Alene, ID 83814 #001944# #123103826# 27000934#

AMT: 400.00 STS: Paid

CHK: 1942 DATE: 10/29/2025 SEQ: 20800230



AMT: 6,682.87 STS: Paid

CHK: 1944 DATE: 10/23/2025 SEQ: 80102020

AMT: 2,600.00 STS: Paid

CHK: 1945 DATE: 10/27/2025 SEQ: 80001240





Statement Date: 10/31/2025 Account No.: 24001109 Page: 1

FIRST RATE BUSINESS MMDA SUMMARY

| Category | Number | Amount |
|--------------------------------|---------|------------|
| Balance Forward From 09/30/25 | | 211,761.99 |
| Deposits | 1 | 1,495.00+ |
| Debits | | 0.00 |
| Automatic Withdrawals | 5 | 10.379.47 |
| Automatic Deposits | ĺ | 4,243.15+ |
| Interest Added This Statement | | 160.24+ |
| Ending Balance On 10/31/25 | | 207,280.91 |
| Annual Percentage Vield Forned | 0.90.9/ | |

Annual Percentage Yield Earned 0.89%
Interest Paid This Year 3,407.22
Interest Paid Last Year 4,959.61
Average Balance (Collected) 211,904.19+

ALL CREDIT ACTIVITY

| Date 10/28/25 | Type Deposit | Amount Date 1,495.00 | Туре | Amount Date | Туре | Amount |
|-------------------------------|------------------------|--|-------|-------------|------|-------------------------------|
| Date 10/14/25 10/31/25 | N | Description MCMG TFR FROM 00002700 NTEREST PAID |)0934 | | | Amount 4,243.15 160.24 |

ELECTRONIC DEBITS

| Date | Description | Amount |
|----------|--------------------------|----------|
| 10/23/25 | MCMG TFR TO 000027000934 | 6,682.87 |
| 10/24/25 | MCMG TFR TO 000027000934 | 175.00 |
| 10/27/25 | MCMG TFR TO 000027000934 | 2,716.00 |
| 10/28/25 | MCMG TFR TO 000027000934 | 405.60 |
| 10/29/25 | MCMG TFR TO 000027000934 | 400.00 |

DAILY BALANCE SUMMARY

Beginning Ledger Balance on 09/30/25 was 211,761.99

| 0 0 | | , | | | |
|----------|------------|----------|------------|----------|------------|
| Date | Balance . | Date | Balance | Date | Balance |
| 10/14/25 | 216,005.14 | 10/27/25 | 206,431.27 | 10/31/25 | 207,280.91 |
| 10/23/25 | 209,322.27 | 10/28/25 | 207,520.67 | | • |
| 10/24/25 | 209 147 27 | 10/29/25 | 207.120.67 | | |

Type: REG Status: Active



Statement Date: 10/31/2025 Account No.: 24001109 Page: 2

This Statement Cycle Reflects 31 Days

The Interest Earned And The Annual Percentage Yield Earned Are Based On The Period 10/01/2025 Through 10/31/2025

Direct Inquiries About Electronic Entries To:

Phone: (208) 665-5999



HAYDEN URBAN REN AGENCY HURA

24001109 Account No. : Stmt. Date : 10/31/2025

IMAGE STATEMENT



AMT: 1,495.00 STS: Deposit CHK: DATE: 10/28/2025 SEQ: 22700220



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1

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Bank:

Page:

Images:



OFFICE OF THE IDAHO STATE TREASURER

Julie A. Ellsworth, State Treasurer

LGIP Monthly Statement

Hayden Urban Renewal Agency N/A 8930 N. Government Way Hayden, Idaho 83835 Statement Period 9/1/2025 through 9/30/2025

Summary

| Beginning Balance | \$3,750,452.66 | Fund Number | 3354 |
|-------------------|----------------|----------------------------|----------------|
| Contributions | \$13,448.24 | Distribution Yield | 4.3129% |
| Withdrawals | \$0.00 | September Accrued Interest | \$13,342.39 |
| Ending Balance | \$3,763,900.90 | Average Daily Balance | \$3,763,900.90 |

Detail

| Date | Activity | Status | Туре | Amount | Balance |
|------------|-------------------|-----------|---------------------|-------------|----------------|
| 09/01/2025 | Beginning Balance | | | | \$3,750,452.66 |
| 09/01/2025 | Contribution | Processed | August Reinvestment | \$13,448.24 | \$3,763,900.90 |
| 09/30/2025 | Ending Balance | | | | \$3,763,900.90 |

Although every effort is made by the Idaho State Treasurer's Office to supply current and accurate information on this monthly statement, it is the responsibility of your agency to verify the enclosed information and report any discrepancies to the Fund Administrator. Please review your statement and report discrepancies within thirty days of the date of this statement.

An investment in the LGIP is not insured or guaranteed by the Federal Deposit Insurance Corporation (FDIC) or any other government agency. Although the LGIP seeks to preserve the value of your investment at \$1.00 per share, it is possible to lose money by investing in the LGIP.

| | D.A | NIV # 201 | | 2 4 NIV # 202 | | DANK # 202 | | |
|---|----------|----------------------|----------|--------------------------|----------|------------------------------|--------------|----------------------------------|
| | | NK # 301 pankcda | | BANK # 302 bankcda | | BANK # 303 LGIP | SUSPENSE | |
| FY-PER-MOYEAR | | #0934 | | #1109 | | #3354 | SUSPLINSL | TOTAL CASH IN BANK |
| | | -102-11312 | 30 | 00-102-11304 | 2 | 00-103-11328 | where is it? | |
| 2025-Per01-Oct2025 | \$ | 5,000.00 | \$ | 207,280.91 | \$ | 3,763,900.90 | \$ - | \$3,976,181.81 |
| 2025-Per12-Sept2025 | \$ | 5,000.00 | \$ | 211,761.99 | \$ | 3,763,900.90 | \$ - | \$3,980,662.89 |
| 2025-Per11-Aug2025 | \$ | 5,000.00 | \$ | 253,045.92 | \$ | 3,750,452.66 | \$ - | \$4,008,498.58 |
| 2025-Per10-July2025 | \$ | 5,000.00 | \$ | 704,525.39 | \$ | 3,283,146.77 | \$ - | \$3,992,672.16 |
| , 2025-Per09-June2025 | \$ | 5,000.00 | \$ | 309,496.35 | \$ | 3,271,417.79 | , \$ - | \$3,585,914.14 |
| 2025-Per08-May2025 | \$ | 5,000.00 | \$ | 289,760.26 | \$ | 3,259,359.75 | \$ - | \$3,554,120.01 |
| 2025-Per07-Apr2025 | \$ | 5,000.00 | \$ | 276,111.84 | \$ | 3,247,446.48 | \$ - | \$3,528,558.32 |
| 2025-Per06-Mar2025 | \$ | 5,000.00 | \$ | 244,514.93 | \$ | 3,335,987.68 | \$ - | \$3,585,502.61 |
| 2025-Per05-Feb2025 | \$ | 5,000.00 | \$ | 936,424.07 | \$ | 2,635,773.46 | \$ - | \$3,577,197.53 |
| 2025-Per04-Jan2025 | \$ | 5,000.00 | \$ | 744,668.92 | \$ | 2,625,682.01 | \$ - | \$3,375,350.93 |
| 2024-Per03-Dec2024 | \$ | 5,000.00 | \$ | 250,850.19 | \$ | 2,615,224.00 | \$ - | \$2,871,074.19 |
| 2024-Per02-Nov2024 | \$ | 5,000.00 | \$ | 252,291.77 | \$ | 2,604,694.82 | \$ - | \$2,861,986.59 |
| 2024-Per01-Oct2024 | \$ | 5,000.00 | \$ | 254,139.07 | \$ | 2,643,671.30 | \$ - | \$2,902,810.37 |
| 2024-Per12-Sep2024 | \$ | 5,000.00 | \$ | 258,371.94 | \$ | 2,670,737.76 | \$ - | \$2,934,109.70 |
| 2024-Per11-Aug2024 | \$ | 5,000.00 | \$ | 251,820.42 | \$ | 2,659,459.04 | \$ - | \$2,916,279.46 |
| 2024-Per10-Jul2024 | \$ | 5,000.00 | \$ | 544,920.64 | \$ | 2,345,284.19 | \$ - | \$2,895,204.83 |
| 2024-Per09-Jun2024 | \$ | 5,000.00 | \$ | 297,735.68 | \$ | 2,415,598.68 | \$ - | \$2,718,334.36 |
| 2024-Per08-May2024 | \$ | 5,000.00 | \$ | 258,706.55 | \$ | 4,286,322.10 | \$ - | \$4,550,028.65 |
| 2024-Per07-Apr2024 | \$ | 5,000.00 | \$ | 253,320.41 | \$ | 4,728,892.01 | \$ - | \$4,987,212.42 |
| 2024-Per06-Mar2024 | \$ | 5,000.00 | \$ | 802,782.20 | \$ | 4,199,494.91 | \$ - | \$5,007,277.11 |
| 2024-Per05-Feb2024 | \$ | 5,000.00 | \$ | 875,703.59 | \$ | 5,079,602.67 | \$ - | \$5,960,306.26 |
| 2024-Per04-Jan2024 | \$ | 5,000.00 | \$ | 727,240.46 | \$ | 5,057,756.89 | \$ - | \$5,789,997.35 |
| 2024-Per03-Dec2023 | \$ | 5,000.00 | \$ | 206,911.57 | \$ | 5,034,644.85 | \$ - | \$5,246,556.42 |
| 2024-Per02-Nov2023 | \$ \$ | 5,000.00 4,990.00 | \$ ¢ | 234,658.02 238,875.37 | \$ | 5,011,585.87 | \$ - | \$5,251,243.89 |
| 2024-Per01-Oct2023 2023-Per12-Sept2023 | \$ | 5,000.00 | \$ \$ | 128,112.48 | \$ \$ | 4,989,405.73 5,355,523.75 | \$ - \$ - | \$5,233,271.10 \$5,488,636.23 |
| 2023-Per11-Aug2023 | \$ | 5,000.00 | \$ | 161,559.18 | \$ | 5,308,694.06 | \$ - | \$5,475,253.24 |
| 2023-Per10-Jul2023 | \$ | 5,000.00 | \$ | 339,718.61 | \$ | 5,480,770.64 | \$ - | \$5,825,489.25 |
| 2023-Per09-Jun2023 | \$ | 5,000.00 | \$ | 150,348.58 | \$ | 5,460,000.56 | \$ - | \$5,615,349.14 |
| 2023-Per08-May2023 | \$ | 5,000.00 | \$ | 641,814.40 | \$ | 4,951,702.61 | \$ - | \$5,598,517.01 |
| 2023-Per07-Apr2023 | \$ | 5,000.00 | \$ | 633,794.27 | \$ | 4,932,085.89 | \$ - | \$5,570,880.16 |
| 2023-Per06-Mar2023 | \$ | 5,000.00 | \$ | 641,143.47 | \$ | 4,913,730.94 | , \$ - | \$5,559,874.41 |
| 2023-Per05-Feb2023 | \$ | 5,000.00 | \$ | 703,164.39 | \$ | 4,895,727.03 | \$ - | \$5,603,891.42 |
| 2023-Per04-Jan2023 | \$ | 5,000.00 | \$ | 693,958.03 | \$ | 4,879,581.26 | \$ - | \$5,578,539.29 |
| 2023-Per03-Dec2022 | \$ | 5,000.00 | \$ | 136,577.96 | \$ | 4,864,477.43 | \$ - | \$5,006,055.39 |
| 2023-Per02-Nov2022 | \$ | 5,000.00 | \$ | 139,270.06 | \$ | 4,851,749.84 | \$ - | \$4,996,019.90 |
| 2023-Per01-Oct2022 | \$ | 5,000.00 | \$ | 139,676.14 | \$ | 4,840,517.47 | \$ - | \$4,985,193.61 |
| 2022-Per12-Sep2022 | \$ | 5,000.00 | \$ | 158,030.89 | \$ | 4,817,073.03 | \$ - | \$4,980,103.92 |
| 2022-Per11-Aug2022 | \$ | 5,000.00 | \$ | 124,137.68 | \$ | 4,808,778.15 | \$ - | \$4,937,915.83 |
| 2022-Per10-Jul2022 | \$ | 5,000.00 | \$ | 338,189.72 | \$ | 4,608,026.37 | \$ - | \$4,951,216.09 |
| 2022-Per09-Jun2022 | \$ | 5,000.00 | \$ | 193,709.73 | \$ | 4,554,205.65 | \$ - | \$4,752,915.38 |
| 2022-Per08-May2022 | \$ | 5,000.00 | \$ | 160,173.30 | \$ | 4,550,865.24 | \$ - | \$4,716,038.54 |
| 2022-Per07-Apr2022 | \$ | 5,000.00 | \$ | 160,064.23 | \$ | 4,548,425.76 | \$ - | \$4,713,489.99 |
| 2022-Per06-Mar2022 | \$ | 5,000.00 | \$ | 133,987.85 | \$ | 4,546,903.55 | \$ - | \$4,685,891.40 |
| 2022-Per05-Feb2022 | \$ | 5,000.00 | \$ | 146,628.67 | \$ | 4,546,030.53 | \$ - | \$4,697,659.20 |
| 2022-Per04-Jan2022 | \$ | 5,000.00 | \$ | 655,300.64 | \$ | 4,013,085.34 | \$ - | \$4,673,385.98 |
| 2022-Per03-Dec2021 | \$ | 5,000.00 | \$ | 146,832.32 | \$ | 4,012,611.84 | \$ - | \$4,164,444.16 |
| 2022-Per02-Nov2021 | \$ | 5,000.00 | \$ ¢ | 83,137.16 | \$ ¢ | 4,074,068.78 | \$ - | \$4,162,205.94 |
| 2022-Per01-Oct2021 | \$ | 5,000.00 | \$ ¢ | 129,467.60 | \$ ¢ | 4,073,680.00 | \$ - | \$4,208,147.60 |
| 2021-Per12-Sep2021 2021-Per11-Aug2021 | \$ \$ | 5,000.00 | \$ ¢ | 141,251.89 | \$ ¢ | 4,073,288.87 | \$ - | \$4,219,540.76 |
| 2021-Per11-Aug2021 2021-Per10-Jul2021 | \$ \$ | 5,000.00 5,000.00 | \$ \$ | 146,839.76 417,708.28 | \$ \$ | 4,072,885.28 3,972,466.23 | \$ - \$ - | \$4,224,725.04 \$4,395,174.51 |
| 2021-Per10-Jui2021 2021-Per09-Jun2021 | \$ \$ | 5,000.00 | \$ \$ | 148,597.95 | > \$ | 3,872,018.75 | \$ - \$ - | \$4,025,616.70 |
| 2021-Per08-May2021 | \$ | 5,000.00 | ۶ \$ | 127,485.64 | ب \$ | 3,889,054.91 | \$ - | \$4,023,010.70 |
| 2021-Per07-Apr2021 | \$ | 5,000.00 | \$ | 147,857.75 | \$ | 3,888,492.44 | \$ - | \$4,041,350.19 |
| , | 7 | -,000.00 | 7 | , | ~ | -,-30, .32. 14 | r | Ţ .,U .1,UU.13 |

| 2021-Per06-Mar2021 | \$ 5,000.00 | \$ 135,348.85 | \$ 3,887,905.69 | \$ - | \$4,028,254.54 |
|--------------------|----------------|------------------|--------------------|---------|----------------|
| 2021-Per05-Feb2021 | \$ 5,000.00 | \$ 167,030.57 | \$ 3,887,223.86 | \$ - | \$4,059,254.43 |
| 2021-Per04-Jan2021 | \$ 5,000.00 | \$ 606,230.17 | \$ 3,554,869.02 | \$ - | \$4,166,099.19 |
| 2021-Per03-Dec2020 | \$ 5,000.00 | \$ 146,759.95 | \$ 3,553,983.48 | \$ - | \$3,705,743.43 |
| 2021-Per02-Nov2020 | \$ 5,000.00 | \$ 147,625.56 | \$ 3,586,448.11 | \$ - | \$3,739,073.67 |
| 2021-Per01-Oct2020 | \$ 5,000.00 | \$ 635,744.78 | \$ 3,492,872.86 | \$ - | \$4,133,617.64 |
| 2020-Per12-Sep2020 | \$ 5,000.00 | \$ 147,035.82 | \$ 3,491,206.22 | \$ - | \$3,643,242.04 |
| 2020-Per11-Aug2020 | \$ 5,000.00 | \$ 145,061.80 | \$ 3,663,007.43 | \$ - | \$3,813,069.23 |
| 2020-Per10-Jul2020 | \$ 5,000.00 | \$ 415,015.20 | \$ 3,573,786.77 | \$ - | \$3,993,801.97 |
| 2020-Per09-Jun2020 | \$ 5,000.00 | \$ 159,261.96 | \$ 3,571,184.52 | \$ - | \$3,735,446.48 |
| 2020-Per08-May2020 | \$ 5,000.00 | \$ 146,631.86 | \$ 3,567,954.99 | \$ - | \$3,719,586.85 |
| 2020-Per07-Apr2020 | \$ 5,000.00 | \$ 142,194.96 | \$ 3,564,031.31 | \$ - | \$3,711,226.27 |
| 2020-Per06-Mar2020 | \$ 5,000.00 | \$ 145,038.08 | \$ 3,559,641.29 | \$ - | \$3,709,679.37 |
| 2020-Per05-Feb2020 | \$ 5,000.00 | \$ 145,138.21 | \$ 3,567,462.24 | \$ - | \$3,717,600.45 |
| 2020-Per04-Jan2020 | \$ 5,000.00 | \$ 583,107.88 | \$ 3,117,242.43 | \$ - | \$3,705,350.31 |
| 2020-Per03-Dec2019 | \$ 5,000.00 | \$ 136,273.12 | \$ 3,112,220.60 | \$ - | \$3,253,493.72 |
| 2020-Per02-Nov2019 | \$ 5,000.00 | \$ 141,862.96 | \$ 3,106,886.91 | \$ - | \$3,253,749.87 |
| 2020-Per01-Oct2019 | \$ 5,000.00 | \$ 148,076.83 | \$ 3,101,548.17 | \$ - | \$3,254,625.00 |
| 2019-Per12-Sep2019 | \$ 5,000.00 | \$ 146,532.85 | \$ 3,095,819.21 | \$ - | \$3,247,352.06 |
| 2019-Per11-Aug2019 | \$ 5,000.00 | \$ 155,029.01 | \$ 3,080,379.94 | \$ - | \$3,240,408.95 |
| 2019-Per10-Jul2019 | \$ 5,000.00 | \$ 403,580.12 | \$ 2,854,676.69 | \$ - | \$3,263,256.81 |
| 2019-Per09-Jun2019 | \$ 5,000.00 | \$ 135,168.31 | \$ 2,848,646.07 | \$ - | \$2,988,814.38 |
| 2019-Per08-May2019 | \$ 5,000.00 | \$ 122,021.61 | \$ 2,842,668.82 | \$ - | \$2,969,690.43 |
| 2019-Per07-Apr2019 | \$ 5,000.00 | \$ 147,467.95 | \$ 2,836,471.77 | \$ - | \$2,988,939.72 |
| 2019-Per06-Mar2019 | \$ 5,000.00 | \$ 139,663.22 | \$ 2,830,486.62 | \$ - | \$2,975,149.84 |
| 2019-Per05-Feb2019 | \$ 5,000.00 | \$ 145,195.42 | \$ 2,824,334.46 | \$ - | \$2,974,529.88 |
| 2019-Per04-Jan2019 | \$ 5,000.00 | \$ 567,651.01 | \$ 2,089,271.99 | \$ - | \$2,962,267.07 |
| 2019-Per03-Dec2018 | \$ 5,000.00 | \$ 145,479.36 | \$ 2,084,883.04 | \$ - | \$2,535,595.79 |
| 2019-Per02-Nov2018 | \$ 5,000.00 | \$ 158,451.59 | \$ 2,067,067.01 | \$ - | \$2,530,663.80 |
| 2019-Per01-Oct2018 | \$ 5,000.00 | \$ 145,070.20 | \$ 2,063,231.30 | \$ - | \$2,513,380.27 |
| 2018-Per12-Sep2018 | \$ 5,000.00 | \$ 148,116.69 | \$ 1,965,565.55 | \$ - | \$2,510,672.89 |
| 2018-Per11-Aug2018 | \$ 5,000.00 | \$ 150,193.80 | \$ 1,895,314.57 | \$ - | \$2,509,719.15 |
| 2018-Per10-Jul2018 | \$ 5,000.00 | \$ 833,613.55 | \$ 1,245,382.65 | \$ - | \$2,543,140.86 |
| | | | | | |

Hayden Urban Renewal Agency FY 26 Budget

| | | Terrewar Agene | | | |
|---------------------------------|--|------------------------------|-----------------------|---------------------------------|------------------|
| Revenues | | YTD Balance as of 10/31/2025 | FY26 Requested Budget | Variance / Actual vs. Budget | % of Budget Used |
| 212 Fund Balance (| | | | | |
| 300-212-49550 | Fund Balance Carryover (beginning balance) | 3,681,150 | 3,681,150 | | |
| 242.0 1.0 | | | | | |
| 313 Real Property 300-311-41110 | Property Taxes Current | 2 020 | 1 001 050 | 1 077 221 | 0.35 |
| 300-311-41110 | | 3,829 | 1,081,050 | 1,077,221 | #DIV/0! |
| 300-311-41111 | Property Taxes Delinquent Property Taxes Penalties & Interest | 414 | - | (414) | #DIV/0! |
| 300-311-41112 | Personal Ptax Exemption Repl. | 414 | - | (414) | #DIV/0! |
| Total for 313 | reisonal reax exemption kepi. | 4,243 | 1,081,050 | 1,076,807 | #DIV/0: |
| | | 72.12 | | | |
| 361 Interest Reven | ues | | | | |
| 300-361-46111 | Interest Revenues | 160 | 95,000 | 94,840 | 0.17 |
| 390 Other Financin | g | | | | |
| 300-390-47006 | Proceeds from Sale of Land | | | - | #DIV/0! |
| 300-390-57008 | HURA Public Parking Lot Lease | | 100 | 100 | 0.00 |
| 300-390-47009 | HURA 58 E Orchard Rental | 1,625 | 17,940 | 16,315 | 9.06 |
| 300-390-47010 | HURA Reimbursements from City of Hayden | | | - | #DIV/0! |
| Total for 361 | | 1,625 | 18,040 | 16,415 | |
| | | | | | |
| | t Counting Fund Balance Carry Forward | 6,028 | 1,194,090 | _ | |
| Total Revenues | | 3,687,178 | 4,875,240 | (350,119) | |
| Expenses | | | | | |
| 241 Operating and | Administrative | | | | |
| 300-241-53101 | Audit | | 15,000 | 15,000 | 0.00 |
| 300-241-53101 | Legal/Professional Services | 352 | 15,000 | 14,648 | 2.34 |
| 300-241-53409 | Video Recording | 400 | 5,000 | 4,600 | 8.00 |
| 300-241-54100 | HURA Utilities | 2,079 | 3,000 | 921 | 69.29 |
| 300-241-55201 | ICRMP Insurance Premium | 2,013 | 3,500 | 3,500 | 0.00 |
| 300-241-55301 | Real Property Assessments | | 900 | 900 | 0.00 |
| 300-241-55401 | Advertising, Publishing, Recording | | 400 | 400 | 0.00 |
| 300-241-55701 | Dues, Memberships, and Subscriptions | 2,600 | 3,600 | 1,000 | 72.22 |
| 300-241-55801 | Travel, Meetings, Training | | 5,000 | 5,000 | 0.00 |
| 300-241-55901 | HURA Banking Fees and Charges | | - | - | #DIV/0! |
| 300-241-56101 | Office Supplies | | 200 | 200 | 0.00 |
| Total for 241 | a constant | 5,430 | 51,600 | | |
| 248 Professional Se | prvices | | | | |
| 300-248-53203 | Study/Project Professional Services | | 50,000 | 50,000 | 0.00 |
| 300-248-53204 | HURA City Staff Support | | 1,000 | 1,000 | 0.00 |
| 300-248-53205 | HURA Executive Director | 11,790 | 100,000 | 88,210 | 11.79 |
| 300-248-54346 | Property Management Fees - 58 E Orchard | 130 | 1,900 | 1,770 | 6.84 |
| 300-248-xxxxx | Book Keeper | 497 | 9,600 | 9,103 | 5.18 |
| Total for 248 | | 12,417 | 162,500 | 5,255 | |
| | | | | | |
| 899 Capital Purcha | | | | | |
| 300-899-58004 | HURA Arts | | 5,000 | 5,000 | 0.00 |
| 300-899-59251 | Ramsey Road LHTAC Supplemental Funding | | | - | #DIV/0! |
| 300-899-59836 | Come Together Bench Program | | | - | #DIV/0! |
| 300-899-59252 | Civic Center | - | 300,000 | 300,000 | 0.00 |
| 300-899-59901 | HURA Infrastructure Projects | | 1,500,000 | 1,500,000 | 0.00 |
| 300-899-59902 | Property Acquisition | | | - | #DIV/0! |
| 300-899-59908 | H-6 Promissory Note | | 10.000 | 10.000 | #DIV/0! |
| 300-899-59909 | Improvements 58 E Orchard | | 10,000 | 10,000 | 0.00 |
| 300-899-59910 300-899-59912 | Gov't Way/Miles Intersection Design CHUBBS LLC Promissory Note | | 30,000 | 30,000 | 0.00 |
| 300-899-59912 | Ramsey Road Sewer Design | | 15,300 | 15,300 | #DIV/0! |
| 300-899-59914 | Ramsey Road Sewer Construction | | - | - | #DIV/0! |
| 300-899-59916 | Croffoot Park Supplemental Funding | | - | _ | #DIV/0! |
| 300-899-59917 | Marketplace at Miles Promissory Note | | 1,350 | 1,350 | 0.00 |
| 300-899-59918 | Rock Propertiess Promissory Note | | 58,000 | 58,000 | 0.00 |
| 300-899-xxxxx | McIntire Park | | 200,000 | 200,000 | 0.00 |
| 300-899-xxxxx | Gov't Way/Honeysuckle Intersection | | 100,000 | 100,000 | 0.00 |
| Total for 899 | ,, , | - | 2,219,650 | | |
| 300-900-59550 | Fund Balance Carryforward (Ending Balance) | 3,669,331 | 2,441,490 | | |
| | Counting Fund Balance Carryforward | - | - | | |
| Total Expenses | | (3,669,331) | (2,441,490) | | |
| | Revenues-Expenses | 7,356,509 | 7,316,730 | | · |

Statement of Activity Hayden Urban Renewal Agency

October 2025

| Total |
|-----------|
| |
| 3,828.82 |
| 414.33 |
| 160.24 |
| 1,625.00 |
| 6,028.39 |
| 6,028.39 |
| |
| 351.60 |
| 400.00 |
| 2,078.66 |
| 2,600.00 |
| 11,790.05 |
| 497.00 |
| 130.00 |
| 17,847.31 |
| |

Statement of Financial Position

Hayden Urban Renewal Agency

As of October 31, 2025

| DISTRIBUTION ACCOUNT | TOTAL |
|--|------------------------------|
| Assets | |
| Current Assets | |
| Bank Accounts | |
| 300-102-11312 HURA BankCDA Checking #0934 | 5,000.00 |
| 300-103-11313 HURA Bank CDA Savings #1109 | 207,280.91 |
| 300-103-11328 HURA LGIP #3354 | 3,763,900.90 |
| Total for Bank Accounts | \$3,976,181.81 |
| Accounts Receivable | |
| 300-105-11500 HURA Property Taxes Receivable | 25,210.00 |
| Total for Accounts Receivable | \$25,210.00 |
| Other Current Assets | |
| 300-103-11316 LGIF FMV Adjustments (Audit) | 6,944.00 |
| 300-150-11591 HURA ICRMP Prepaid Liability Ins | 1,534.50 |
| Total for Other Current Assets | \$8,478.50 |
| Total for Current Assets | \$4,009,870.31 |
| Fixed Assets | |
| 300-160-11601 Land | 1,425,273.00 |
| 300-160-11602 Buildings | 197,245.00 |
| 300-160-11607 Accumulated Depreciation | -29,586.00 |
| Total for Fixed Assets | \$1,592,932.00 |
| Total for Assets | \$5,602,802.31 |
| Liabilities and Equity | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | |
| 300-202-21101 HURA Accounts Payable | 8,109.44 |
| Total for Accounts Payable | \$8,109.44 |
| Other Current Liabilities | |
| 300-200-21403 HURA Deferred Property Taxes | 16,248.00 |
| 300-200-21405 HURA Accrued Liabilities | 7,007.87 |
| Total for Other Current Liabilities | \$23,255.87 |
| Total for Current Liabilities | \$31,365.31 |
| Total for Liabilities | \$31,365.31 |
| Equity | |
| 300-250-24100 Fund Balance Restricted | 2,827,327.70 |
| 300-250-24104 HURA Fund Balance Assigned Arts | 23,720.00 |
| 300-250-24105 HURA Invested In Capital Assets | 1,592,932.00 |
| Retained Earnings | 1,139,276.22 |
| Net Income | -11,818.92 \$5,574.427.00 |
| Total for Equity | \$5,571,437.00 |
| Total for Liabilities and Equity | \$5,602,802.31 |

Unpaid Bills Report

Hayden Urban Renewal Agency All Dates

| DATE | TRANSACTION TYPE | NUM | DUE DATE | PAST DUE | AMOUNT | OPEN BALANCE |
|-------------------|----------------------|--------------|------------|----------|------------|--------------|
| Accuwize Consu | ulting | | | | | |
| 11/30/2025 | Bill | 78021 | 11/30/2025 | 5 | 505.60 | 505.60 |
| Total for Accum | vize Consulting | | | | \$505.60 | \$505.60 |
| Alpine Summit C | CPA | | | | | |
| 10/31/2025 | Bill | 14828 | 10/31/2025 | 35 | 1,730.00 | 1,730.00 |
| Total for Alpine | Summit CPA | | | | \$1,730.00 | \$1,730.00 |
| Bredeson Law G | Group | | | | | |
| 12/02/2025 | Bill | 1296 | 12/02/2025 | 3 | 25.00 | 25.00 |
| Total for Brede | son Law Group | | | | \$25.00 | \$25.00 |
| City of Hayden (| Vendor) | | | | | |
| 12/04/2025 | Bill | | 12/04/2025 | 1 | 137.00 | 137.00 |
| Total for City of | f Hayden (Vendor) | | | | \$137.00 | \$137.00 |
| Kootenai County | / Treasurer | | | | | |
| 11/21/2025 | Bill | 157518 | 11/21/2025 | 14 | 212.24 | 212.24 |
| 11/21/2025 | Bill | 157500 | 11/21/2025 | 14 | 5.74 | 5.74 |
| 11/21/2025 | Bill | 126236 | 11/21/2025 | 14 | 201.74 | 201.74 |
| Total for Koote | nai County Treasurer | | | | \$419.72 | \$419.72 |
| Welch Comer & | Associates | | | | | |
| 11/24/2025 | Bill | 41388000-034 | 11/24/2025 | 11 | 3,209.95 | 3,209.95 |
| Total for Welch | Comer & Associates | | | | \$3,209.95 | \$3,209.95 |
| TOTAL | | | | | \$6,027.27 | \$6,027.27 |



Statement Date: 11/28/2025 Account No.: 27000934 Page: 1

REGULAR BUSINESS SUMMARY

| Category | Number | Amount |
|-------------------------------|-----------|------------|
| Balance Forward From 10/31/25 | | 5,000.00 |
| Debits | 6 | 9,391.52 |
| Automatic Withdrawals | 1 | 1,902.73 |
| Automatic Deposits | 4 | 11,294.25+ |
| Ending Balance On 11/28/25 | | 5,000.00 |
| Average Balance (Ledger) | 5,000.00+ | |

ALL CREDIT ACTIVITY

| Date | Description | Amount |
|----------|----------------------------|----------|
| 11/10/25 | KOOTENAI COUNTY PAY INV | 1,902.73 |
| 11/17/25 | MCMG TFR FROM 000024001109 | 923.60 |
| 11/18/25 | MCMG TFR FROM 000024001109 | 3,360.74 |
| 11/20/25 | MCMG TFR FROM 000024001109 | 5,107.18 |

ELECTRONIC DEBITS

 Date
 Description
 Amount

 11/10/25
 MCMG TFR TO 000024001109
 1,902.73

CHECKS AND OTHER DEBITS

* indicates a gap in the check numbers

Type: REG Status: Active

| Date | Check # | Amount Date | Check # | Amount Date | Check # | Amount |
|----------|---------|-------------------|---------|---------------------|---------|----------|
| 11/17/25 | 1946 | 523.60 11/17/25 | 1948 | 400.00 11/18/25 | 1950 | 1,132.08 |
| 11/18/25 | 1947 | 150.00 11/20/25 | 1949 | 5,107.18 11/18/25 | 1951 | 2,078.66 |

DAILY BALANCE SUMMARY

Beginning Ledger Balance on 10/31/25 was 5,000.00

| Date | Balance | Date | Balance | Date | Balance |
|----------|------------|----------|----------|------|---------|
| 11/10/25 | 5,000.00 | 11/18/25 | 5,000.00 | | |
| 11/17/25 | 5,000.00 l | 11/20/25 | 5,000.00 | | |



Statement Date: 11/28/2025 Account No.: 27000934 Page: 2

This Statement Cycle Reflects 28 Days

Direct Inquiries About Electronic Entries To:

Phone: (208) 665-5999



HAYDEN URBAN REN AGENCY HURA

Account No. : 27000934 Stmt. Date: 11/28/2025 Bank: 017 Images: 6 Page: 3

IMAGE STATEMENT





AMT: 523.60 STS: Paid CHK: 1946 DATE: 11/17/2025 SEQ: 80000130

1948 11/07/2025 PAYTO THE Knock Marketing & Design \$ **400.00 ndred and 00/100** DOLLARS 2 Knock LLC 1638 Nesqaually Avenue Post Falls, ID 83854 0 Day E. Richar Ø *001948# *123103826* 27000934

AMT: 150.00 STS: Paid CHK: 1947 DATE: 11/18/2025 SEQ: 80002230

1949 HAYDEN, ID 83835 PAYTO THE ORDER OF Welch Corner & Associates \$ *5.107.18 G Suite 101 Coeur d Alene, ID 83814 Richards #D01949# #123103826# 270009341

AMT: 400.00 STS: Paid

CHK: 1948 DATE: 11/17/2025 SEQ: 23300140

AMT: 5,107.18 STS: Paid

CHK: 1949 DATE: 11/20/2025 SEQ: 80102400





AMT: 1,132.08 STS: Paid

CHK: 1950 DATE: 11/18/2025 SEQ: 80201740

AMT: 2,078.66 STS: Paid

CHK: 1951 DATE: 11/18/2025 SEQ: 80002500





Statement Date: 11/28/2025 Account No.: 24001109 Page: 1

FIRST RATE BUSINESS MMDA SUMMARY

| Category | Number | Amount |
|--------------------------------|--------|------------|
| Balance Forward From 10/31/25 | | 207,280.91 |
| Deposits | 1 | 1,495.00+ |
| Debits | | 0.00 |
| Automatic Withdrawals | 3 | 9,391.52 |
| Automatic Deposits | 1 | 1,902.73+ |
| Interest Added This Statement | | 140.45+ |
| Ending Balance On 11/28/25 | | 201,427.57 |
| Annual Percentage Yield Earned | 0.89% | , - |

Interest Paid This Year 3,547.67
Interest Paid Last Year 4,959.61
Average Balance (Collected) 205,641.47+

ALL CREDIT ACTIVITY

| Date 11/21/25 | Type Deposit | Amount Date 1,495.00 | Туре | Amount I | Date | Туре | Amount |
|------------------------------|------------------------|---|------|----------|------|------|-------------------------------|
| Date 11/10/25 11/28/25 | ľ | Description MCMG TFR FROM 00002700 INTEREST PAID | 0934 | | | | Amount 1,902.73 140.45 |

ELECTRONIC DEBITS

| Date | Description | Amount |
|----------|--------------------------|----------|
| 11/17/25 | MCMG TFR TO 000027000934 | 923.60 |
| 11/18/25 | MCMG TFR TO 000027000934 | 3,360.74 |
| 11/20/25 | MCMG TFR TO 000027000934 | 5,107.18 |

DAILY BALANCE SUMMARY

Beginning Ledger Balance on 10/31/25 was 207,280.91

| Date | Balance , | Date | Balance , | Date | Balance |
|----------|------------|----------|------------|----------|------------|
| 11/10/25 | 209,183.64 | 11/18/25 | 204,899.30 | 11/21/25 | 201,287.12 |
| 11/17/25 | 208,260.04 | 11/20/25 | 199,792.12 | 11/28/25 | 201,427.57 |

Type: REG Status: Active



Statement Date: 11/28/2025 Account No.: 24001109 Page: 2

This Statement Cycle Reflects 28 Days

The Interest Earned And The Annual Percentage Yield Earned Are Based On The Period 11/01/2025 Through 11/28/2025

Direct Inquiries About Electronic Entries To:

Phone: (208) 665-5999



HAYDEN URBAN REN AGENCY HURA

24001109 Account No.: Stmt. Date : 11/28/2025

IMAGE STATEMENT



AMT: 1,495.00 STS: Deposit CHK: DATE: 11/21/2025 SEQ: 22400410



017

1

3

Bank:

Page:

Images:



OFFICE OF THE IDAHO STATE TREASURER

Julie A. Ellsworth, State Treasurer

LGIP Monthly Statement

Hayden Urban Renewal Agency N/A 8930 N. Government Way Hayden, Idaho 83835 **Statement Period** 10/1/2025 through 10/31/2025

Summary

| Beginning Balance | \$3,763,900.90 | Fund Number | 3354 |
|-------------------|----------------|--------------------------|----------------|
| Contributions | \$13,342.39 | Distribution Yield | 4.2279% |
| Withdrawals | \$0.00 | October Accrued Interest | \$13,563.30 |
| Ending Balance | \$3,777,243.29 | Average Daily Balance | \$3,777,243.29 |

Detail

| Date | Activity | Status | Туре | Amount | Balance |
|------------|-------------------|-----------|------------------------|-------------|----------------|
| 10/01/2025 | Beginning Balance | | | | \$3,763,900.90 |
| 10/01/2025 | Contribution | Processed | September Reinvestment | \$13,342.39 | \$3,777,243.29 |
| 10/31/2025 | Ending Balance | | | | \$3,777,243.29 |

Although every effort is made by the Idaho State Treasurer's Office to supply current and accurate information on this monthly statement, it is the responsibility of your agency to verify the enclosed information and report any discrepancies to the Fund Administrator. Please review your statement and report discrepancies within thirty days of the date of this statement.

An investment in the LGIP is not insured or guaranteed by the Federal Deposit Insurance Corporation (FDIC) or any other government agency. Although the LGIP seeks to preserve the value of your investment at \$1.00 per share, it is possible to lose money by investing in the LGIP.

| | DA | NIV # 201 | | 7 A NIV # 202 | | D V VIV. # 303 | | |
|--|----------|----------------------|----------|--------------------------|----------|------------------------------|--------------|----------------------------------|
| | | NK # 301 ankcda | | BANK # 302 bankcda | | BANK # 303 LGIP | SUSPENSE | |
| FY-PER-MOYEAR | | #0934 | | #1109 | | #3354 | SUSPENSE | TOTAL CASH IN BANK |
| | | 102-11312 | 30 | 0-102-11304 | 2 | 00-103-11328 | where is it? | |
| 2025-Per02-Nov2025 | \$ | 5,000.00 | \$ | 201,427.57 | \$ | 3,777,243.29 | \$ - | \$3,983,670.86 |
| 2025-Per01-Oct2025 | \$ | 5,000.00 | \$ | 207,280.91 | \$ | 3,777,243.29 | \$ - | \$3,989,524.20 |
| 2025-Per12-Sept2025 | \$ | 5,000.00 | \$ | 211,761.99 | \$ | 3,763,900.90 | \$ - | \$3,980,662.89 |
| 2025-Per11-Aug2025 | \$ | 5,000.00 | \$ | 253,045.92 | \$ | 3,750,452.66 | \$ - | \$4,008,498.58 |
| 2025-Per10-July2025 | \$ | 5,000.00 | \$ | 704,525.39 | \$ | 3,283,146.77 | \$ - | \$3,992,672.16 |
| 2025-Per09-June2025 | \$ | 5,000.00 | \$ | 309,496.35 | \$ | 3,271,417.79 | \$ - | \$3,585,914.14 |
| 2025-Per08-May2025 | \$ | 5,000.00 | \$ | 289,760.26 | \$ | 3,259,359.75 | \$ - | \$3,554,120.01 |
| , 2025-Per07-Apr2025 | \$ | 5,000.00 | \$ | 276,111.84 | \$ | 3,247,446.48 | \$ - | \$3,528,558.32 |
| 2025-Per06-Mar2025 | \$ | 5,000.00 | \$ | 244,514.93 | \$ | 3,335,987.68 | \$ - | \$3,585,502.61 |
| 2025-Per05-Feb2025 | \$ | 5,000.00 | \$ | 936,424.07 | \$ | 2,635,773.46 | \$ - | \$3,577,197.53 |
| 2025-Per04-Jan2025 | \$ | 5,000.00 | \$ | 744,668.92 | \$ | 2,625,682.01 | \$ - | \$3,375,350.93 |
| 2024-Per03-Dec2024 | \$ | 5,000.00 | \$ | 250,850.19 | \$ | 2,615,224.00 | \$ - | \$2,871,074.19 |
| 2024-Per02-Nov2024 | \$ | 5,000.00 | \$ | 252,291.77 | \$ | 2,604,694.82 | \$ - | \$2,861,986.59 |
| 2024-Per01-Oct2024 | \$ | 5,000.00 | \$ | 254,139.07 | \$ | 2,643,671.30 | \$ - | \$2,902,810.37 |
| 2024-Per12-Sep2024 | \$ | 5,000.00 | \$ | 258,371.94 | \$ | 2,670,737.76 | \$ - | \$2,934,109.70 |
| 2024-Per11-Aug2024 | \$ | 5,000.00 | \$ | 251,820.42 | \$ | 2,659,459.04 | \$ - | \$2,916,279.46 |
| 2024-Per10-Jul2024 | \$ | 5,000.00 | \$ | 544,920.64 | \$ | 2,345,284.19 | \$ - | \$2,895,204.83 |
| 2024-Per09-Jun2024 | \$ | 5,000.00 | \$ | 297,735.68 | \$ | 2,415,598.68 | \$ - | \$2,718,334.36 |
| 2024-Per08-May2024 | \$ | 5,000.00 | \$ | 258,706.55 | \$ | 4,286,322.10 | \$ - | \$4,550,028.65 |
| 2024-Per07-Apr2024 | \$ | 5,000.00 | \$ | 253,320.41 | \$ | 4,728,892.01 | \$ - | \$4,987,212.42 |
| 2024-Per06-Mar2024 | \$ | 5,000.00 | \$ | 802,782.20 | \$ | 4,199,494.91 | \$ - | \$5,007,277.11 |
| 2024-Per05-Feb2024 | \$ | 5,000.00 | \$ | 875,703.59 | \$ | 5,079,602.67 | \$ - | \$5,960,306.26 |
| 2024-Per04-Jan2024 | \$ | 5,000.00 | \$ | 727,240.46 | \$ | 5,057,756.89 | \$ - | \$5,789,997.35 |
| 2024-Per03-Dec2023 | \$ | 5,000.00 | \$ | 206,911.57 | \$ | 5,034,644.85 | \$ - | \$5,246,556.42 |
| 2024-Per02-Nov2023 | \$ | 5,000.00 | \$ | 234,658.02 | \$ | 5,011,585.87 | \$ - | \$5,251,243.89 |
| 2024-Per01-Oct2023 | \$ | 4,990.00 | \$ | 238,875.37 | \$ | 4,989,405.73 | \$ - | \$5,233,271.10 |
| 2023-Per12-Sept2023 | \$ | 5,000.00 | \$ | 128,112.48 | \$ | 5,355,523.75 | \$ - | \$5,488,636.23 |
| 2023-Per11-Aug2023 | \$ | 5,000.00 | \$ | 161,559.18 | \$ | 5,308,694.06 | \$ - | \$5,475,253.24 |
| 2023-Per10-Jul2023 2023-Per09-Jun2023 | \$ \$ | 5,000.00 5,000.00 | \$ ¢ | 339,718.61 | \$ \$ | 5,480,770.64 | \$ - | \$5,825,489.25 |
| 2023-Per08-May2023 | \$ \$ | 5,000.00 | \$ \$ | 150,348.58 641,814.40 | ۶ \$ | 5,460,000.56 4,951,702.61 | \$ - \$ - | \$5,615,349.14 |
| 2023-Per07-Apr2023 | \$ | 5,000.00 | ۶ \$ | 633,794.27 | ب \$ | 4,931,702.01 | \$ - | \$5,598,517.01 \$5,570,880.16 |
| 2023-Per06-Mar2023 | \$ | 5,000.00 | ۶ \$ | 641,143.47 | ب \$ | 4,913,730.94 | \$ - | \$5,559,874.41 |
| 2023-Per05-Feb2023 | \$ | 5,000.00 | \$ | 703,164.39 | \$ | 4,895,727.03 | \$ - | \$5,603,891.42 |
| 2023-Per04-Jan2023 | \$ | 5,000.00 | \$ | 693,958.03 | \$ | 4,879,581.26 | \$ - | \$5,578,539.29 |
| 2023-Per03-Dec2022 | \$ | 5,000.00 | \$ | 136,577.96 | \$ | 4,864,477.43 | \$ - | \$5,006,055.39 |
| 2023-Per02-Nov2022 | \$ | 5,000.00 | \$ | 139,270.06 | \$ | 4,851,749.84 | \$ - | \$4,996,019.90 |
| 2023-Per01-Oct2022 | \$ | 5,000.00 | \$ | 139,676.14 | \$ | 4,840,517.47 | \$ - | \$4,985,193.61 |
| 2022-Per12-Sep2022 | \$ | 5,000.00 | , \$ | 158,030.89 | \$ | 4,817,073.03 | , \$ - | \$4,980,103.92 |
| 2022-Per11-Aug2022 | \$ | 5,000.00 | \$ | 124,137.68 | \$ | 4,808,778.15 | \$ - | \$4,937,915.83 |
| 2022-Per10-Jul2022 | \$ | 5,000.00 | \$ | 338,189.72 | \$ | 4,608,026.37 | \$ - | \$4,951,216.09 |
| 2022-Per09-Jun2022 | \$ | 5,000.00 | \$ | 193,709.73 | \$ | 4,554,205.65 | \$ - | \$4,752,915.38 |
| 2022-Per08-May2022 | \$ | 5,000.00 | \$ | 160,173.30 | \$ | 4,550,865.24 | \$ - | \$4,716,038.54 |
| 2022-Per07-Apr2022 | \$ | 5,000.00 | \$ | 160,064.23 | \$ | 4,548,425.76 | \$ - | \$4,713,489.99 |
| 2022-Per06-Mar2022 | \$ | 5,000.00 | \$ | 133,987.85 | \$ | 4,546,903.55 | \$ - | \$4,685,891.40 |
| 2022-Per05-Feb2022 | \$ | 5,000.00 | \$ | 146,628.67 | \$ | 4,546,030.53 | \$ - | \$4,697,659.20 |
| 2022-Per04-Jan2022 | \$ | 5,000.00 | \$ | 655,300.64 | \$ | 4,013,085.34 | \$ - | \$4,673,385.98 |
| 2022-Per03-Dec2021 | \$ | 5,000.00 | \$ | 146,832.32 | \$ | 4,012,611.84 | \$ - | \$4,164,444.16 |
| 2022-Per02-Nov2021 | \$ | 5,000.00 | \$ | 83,137.16 | \$ | 4,074,068.78 | \$ - | \$4,162,205.94 |
| 2022-Per01-Oct2021 | \$ | 5,000.00 | \$ | 129,467.60 | \$ | 4,073,680.00 | \$ - | \$4,208,147.60 |
| 2021-Per12-Sep2021 | \$ | 5,000.00 | \$ | 141,251.89 | \$ | 4,073,288.87 | \$ - | \$4,219,540.76 |
| 2021-Per11-Aug2021 | \$ | 5,000.00 | \$ | 146,839.76 | \$ | 4,072,885.28 | \$ - | \$4,224,725.04 |
| 2021-Per10-Jul2021 | \$ | 5,000.00 | \$ | 417,708.28 | \$ | 3,972,466.23 | \$ - | \$4,395,174.51 |
| 2021-Per09-Jun2021 | \$ | 5,000.00 | \$ | 148,597.95 | \$ | 3,872,018.75 | \$ - | \$4,025,616.70 |
| 2021-Per08-May2021 | \$ | 5,000.00 | \$ | 127,485.64 | \$ | 3,889,054.91 | \$ - | \$4,021,540.55 |

| 2021-Per07-Apr2021 | \$ 5,000.00 | \$ 147,857.75 | \$ 3,888,492.44 | \$ - | \$4,041,350.19 |
|--------------------|----------------|------------------|--------------------|---------|----------------|
| 2021-Per06-Mar2021 | \$ 5,000.00 | \$ 135,348.85 | \$ 3,887,905.69 | \$ - | \$4,028,254.54 |
| 2021-Per05-Feb2021 | \$ 5,000.00 | \$ 167,030.57 | \$ 3,887,223.86 | \$ - | \$4,059,254.43 |
| 2021-Per04-Jan2021 | \$ 5,000.00 | \$ 606,230.17 | \$ 3,554,869.02 | \$ - | \$4,166,099.19 |
| 2021-Per03-Dec2020 | \$ 5,000.00 | \$ 146,759.95 | \$ 3,553,983.48 | \$ - | \$3,705,743.43 |
| 2021-Per02-Nov2020 | \$ 5,000.00 | \$ 147,625.56 | \$ 3,586,448.11 | \$ - | \$3,739,073.67 |
| 2021-Per01-Oct2020 | \$ 5,000.00 | \$ 635,744.78 | \$ 3,492,872.86 | \$ - | \$4,133,617.64 |
| 2020-Per12-Sep2020 | \$ 5,000.00 | \$ 147,035.82 | \$ 3,491,206.22 | \$ - | \$3,643,242.04 |
| 2020-Per11-Aug2020 | \$ 5,000.00 | \$ 145,061.80 | \$ 3,663,007.43 | \$ - | \$3,813,069.23 |
| 2020-Per10-Jul2020 | \$ 5,000.00 | \$ 415,015.20 | \$ 3,573,786.77 | \$ - | \$3,993,801.97 |
| 2020-Per09-Jun2020 | \$ 5,000.00 | \$ 159,261.96 | \$ 3,571,184.52 | \$ - | \$3,735,446.48 |
| 2020-Per08-May2020 | \$ 5,000.00 | \$ 146,631.86 | \$ 3,567,954.99 | \$ - | \$3,719,586.85 |
| 2020-Per07-Apr2020 | \$ 5,000.00 | \$ 142,194.96 | \$ 3,564,031.31 | \$ - | \$3,711,226.27 |
| 2020-Per06-Mar2020 | \$ 5,000.00 | \$ 145,038.08 | \$ 3,559,641.29 | \$ - | \$3,709,679.37 |
| 2020-Per05-Feb2020 | \$ 5,000.00 | \$ 145,138.21 | \$ 3,567,462.24 | \$ - | \$3,717,600.45 |
| 2020-Per04-Jan2020 | \$ 5,000.00 | \$ 583,107.88 | \$ 3,117,242.43 | \$ - | \$3,705,350.31 |
| 2020-Per03-Dec2019 | \$ 5,000.00 | \$ 136,273.12 | \$ 3,112,220.60 | \$ - | \$3,253,493.72 |
| 2020-Per02-Nov2019 | \$ 5,000.00 | \$ 141,862.96 | \$ 3,106,886.91 | \$ - | \$3,253,749.87 |
| 2020-Per01-Oct2019 | \$ 5,000.00 | \$ 148,076.83 | \$ 3,101,548.17 | \$ - | \$3,254,625.00 |
| 2019-Per12-Sep2019 | \$ 5,000.00 | \$ 146,532.85 | \$ 3,095,819.21 | \$ - | \$3,247,352.06 |
| 2019-Per11-Aug2019 | \$ 5,000.00 | \$ 155,029.01 | \$ 3,080,379.94 | \$ - | \$3,240,408.95 |
| 2019-Per10-Jul2019 | \$ 5,000.00 | \$ 403,580.12 | \$ 2,854,676.69 | \$ - | \$3,263,256.81 |
| 2019-Per09-Jun2019 | \$ 5,000.00 | \$ 135,168.31 | \$ 2,848,646.07 | \$ - | \$2,988,814.38 |
| 2019-Per08-May2019 | \$ 5,000.00 | \$ 122,021.61 | \$ 2,842,668.82 | \$ - | \$2,969,690.43 |
| 2019-Per07-Apr2019 | \$ 5,000.00 | \$ 147,467.95 | \$ 2,836,471.77 | \$ - | \$2,988,939.72 |
| 2019-Per06-Mar2019 | \$ 5,000.00 | \$ 139,663.22 | \$ 2,830,486.62 | \$ - | \$2,975,149.84 |
| 2019-Per05-Feb2019 | \$ 5,000.00 | \$ 145,195.42 | \$ 2,824,334.46 | \$ - | \$2,974,529.88 |
| 2019-Per04-Jan2019 | \$ 5,000.00 | \$ 567,651.01 | \$ 2,089,271.99 | \$ - | \$2,962,267.07 |
| 2019-Per03-Dec2018 | \$ 5,000.00 | \$ 145,479.36 | \$ 2,084,883.04 | \$ - | \$2,535,595.79 |
| 2019-Per02-Nov2018 | \$ 5,000.00 | \$ 158,451.59 | \$ 2,067,067.01 | \$ - | \$2,530,663.80 |
| 2019-Per01-Oct2018 | \$ 5,000.00 | \$ 145,070.20 | \$ 2,063,231.30 | \$ - | \$2,513,380.27 |
| 2018-Per12-Sep2018 | \$ 5,000.00 | \$ 148,116.69 | \$ 1,965,565.55 | \$ - | \$2,510,672.89 |
| 2018-Per11-Aug2018 | \$ 5,000.00 | \$ 150,193.80 | \$ 1,895,314.57 | \$ - | \$2,509,719.15 |
| 2018-Per10-Jul2018 | \$ 5,000.00 | \$ 833,613.55 | \$ 1,245,382.65 | \$ - | \$2,543,140.86 |
| | | | | | |

Hayden Urban Renewal Agency FY 26 Budget

| | Hayden Orban | Kenewai Agenc | y F1 Z0 Duugei | | |
|--------------------|--|------------------------------|-----------------------|---------------------------------|------------------|
| Revenues | | YTD Balance as of 11/31/2025 | FY26 Requested Budget | Variance / Actual vs. Budget | % of Budget Used |
| 212 Fund Balance | Carryover | | | | |
| 300-212-49550 | Fund Balance Carryover (beginning balance) | 3,681,150 | 3,681,150 | | |
| 313 Real Property | Tayes | | | | |
| 300-311-41110 | Property Taxes Current | 5,732 | 1,081,050 | 1,075,318 | 0.53 |
| 300-311-41110 | Property Taxes Delinguent | 3,732 | 1,081,030 | 1,073,316 | #DIV/0! |
| 300-311-41111 | Property Taxes Penalties & Interest | 414 | | | #DIV/0! |
| 300-311-41112 | . , | 414 | - | (414) | #DIV/0! |
| | Personal Ptax Exemption Repl. | C 14C | 1 001 050 | 1 074 004 | #DIV/0! |
| Total for 313 | | 6,146 | 1,081,050 | 1,074,904 | |
| 361 Interest Rever | nues | | | | |
| 300-361-46111 | Interest Revenues | 13,643 | 95,000 | 81,357 | 14.36 |
| 390 Other Financir | 20 | | | | |
| 300-390-47006 | Proceeds from Sale of Land | | | - | #DIV/0! |
| 300-390-57008 | HURA Public Parking Lot Lease | _ | 100 | 100 | 0.00 |
| 300-390-47009 | HURA 58 E Orchard Rental | 3,250 | 17,940 | 14,690 | 18.12 |
| 300-390-47009 | | 3,230 | 17,340 | 14,030 | |
| Total for 361 | HURA Reimbursements from City of Hayden | 2.250 | 10.040 | - 44 700 | #DIV/0! |
| Total for 361 | | 3,250 | 18,040 | 14,790 | |
| Total Revenues No | ot Counting Fund Balance Carry Forward | 23,039 | 1,194,090 | | |
| Total Revenues | | 3,704,189 | 4,875,240 | (333,108) | |
| Expenses | | | | | |
| 241 Operating and | I Administrative | | | | |
| 300-241-53101 | Audit | 1,730 | 15,000 | 13,270 | 11.53 |
| 300-241-53102 | Legal/Professional Services | 403 | 15,000 | 14,597 | 2.69 |
| | | | · | · | |
| 300-241-53409 | Video Recording | 400 | 5,000 | 4,600 | 8.00 |
| 300-241-54100 | HURA Utilities | 2,079 | 3,000 | 921 | 69.29 |
| 300-241-54101 | HURA Utilities 58 Orchard | 137 | - | (137) | #DIV/0! |
| 300-241-55201 | ICRMP Insurance Premium | | 3,500 | 3,500 | 0.00 |
| 300-241-55301 | Real Property Assessments | 420 | 900 | 480 | 46.64 |
| 300-241-55401 | Advertising, Publishing, Recording | | 400 | 400 | 0.00 |
| 300-241-55701 | Dues, Memberships, and Subscriptions | 2,600 | 3,600 | 1,000 | 72.22 |
| 300-241-55801 | Travel, Meetings, Training | | 5,000 | 5,000 | 0.00 |
| 300-241-55901 | HURA Banking Fees and Charges | | - | - | #DIV/0! |
| 300-241-56101 | Office Supplies | | 200 | 200 | 0.00 |
| Total for 241 | | 7,769 | 51,600 | | |
| | | | | | |
| 248 Professional S | - | | | | |
| 300-248-53203 | Study/Project Professional Services | | 50,000 | 50,000 | 0.00 |
| 300-248-53204 | HURA City Staff Support | | 1,000 | 1,000 | 0.00 |
| 300-248-53205 | HURA Executive Director | 15,000 | 100,000 | 85,000 | 15.00 |
| 300-248-54346 | Property Management Fees - 58 E Orchard | 260 | 1,900 | 1,640 | 13.68 |
| 300-248-xxxxx | Book Keeper | 976 | 9,600 | 8,624 | 10.17 |
| Total for 248 | | 16,236 | 162,500 | | |
| 899 Capital Purcha | ncac . | | | | |
| 300-899-58004 | HURA Arts | | 5,000 | 5,000 | 0.00 |
| 300-899-59251 | Ramsey Road LHTAC Supplemental Funding | | 3,000 | - | #DIV/0! |
| 300-899-59251 | | | | - | · |
| | Come Together Bench Program | 4.400 | 202.000 | - | #DIV/0! |
| 300-899-59252 | Civic Center | 1,132 | 300,000 | 298,868 | 0.38 |
| 300-899-59901 | HURA Infrastructure Projects | | 1,500,000 | 1,500,000 | 0.00 |
| 300-899-59902 | Property Acquisition | | | - | #DIV/0! |
| 300-899-59908 | H-6 Promissory Note | | | - | #DIV/0! |
| 300-899-59909 | Improvements 58 E Orchard | | 10,000 | 10,000 | 0.00 |
| 300-899-59910 | Gov't Way/Miles Intersection Design | | 30,000 | 30,000 | 0.00 |
| 300-899-59912 | CHUBBS LLC Promissory Note | | 15,300 | 15,300 | 0.00 |
| 300-899-59913 | Ramsey Road Sewer Design | | - | - | #DIV/0! |
| 300-899-59914 | Ramsey Road Sewer Construction | | - | - | #DIV/0! |
| 300-899-59916 | Croffoot Park Supplemental Funding | | - | - | #DIV/0! |
| 300-899-59917 | Marketplace at Miles Promissory Note | | 1,350 | 1,350 | 0.00 |
| 300-899-59918 | Rock Propertiess Promissory Note | | 58,000 | 58,000 | 0.00 |
| 300-899-xxxxx | McIntire Park | | 200,000 | 200,000 | 0.00 |
| 300-899-xxxxx | Gov't Way/Honeysuckle Intersection | | 100,000 | 100,000 | 0.00 |
| Total for 899 | | 1,132 | 2,219,650 | 100,000 | 0.00 |
| | | | | | |
| 300-900-59550 | Fund Balance Carryforward (Ending Balance) | 3,679,052 | 2,441,490 | | |
| | t Counting Fund Balance Carryforward | (2.570.652) | 12 444 400 | | |
| Total Expenses | Davis and Empire | (3,679,052) | (2,441,490) | | |
| I | Revenues-Expenses | 7,383,241 | 7,316,730 | | |

Hayden Urban Renewal Agency Statement of Activity

October - November, 2025

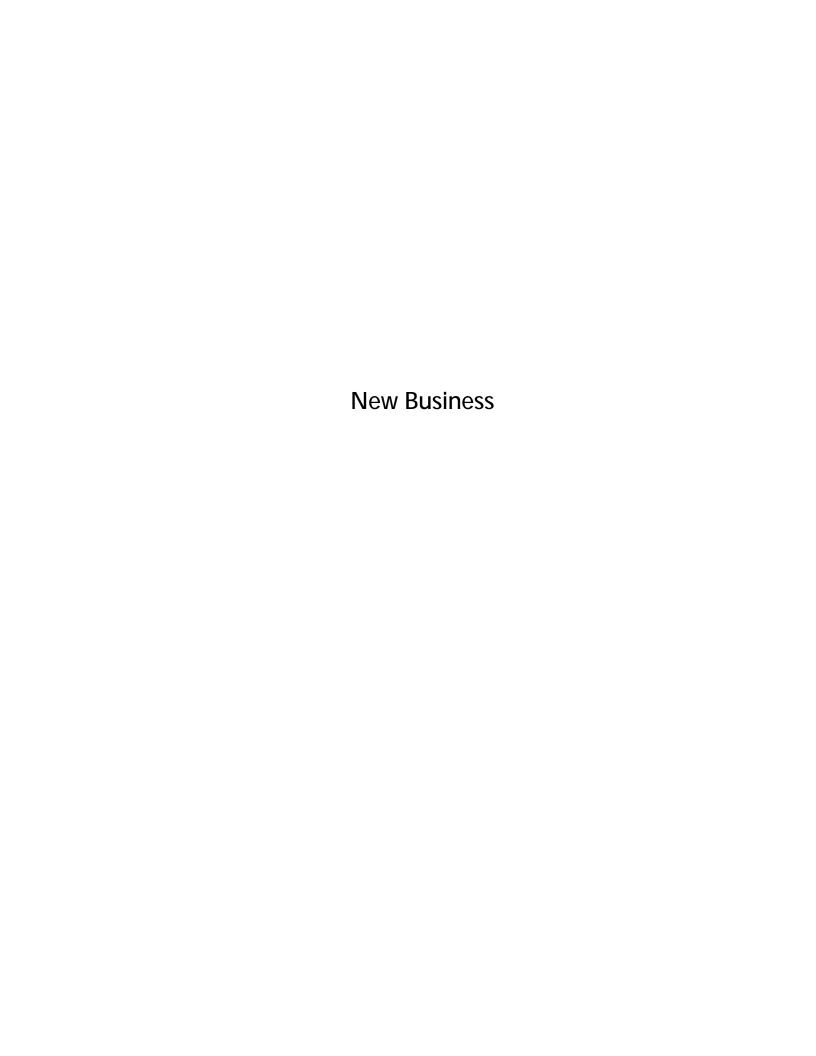
| | Oct 2025 | Nov 2025 | Total |
|---|-----------|----------|-----------|
| Revenue | | | |
| 300-311-41110 Property Taxes Income | 3,828.82 | 1,902.73 | 5,731.55 |
| 300-311-41112 Property Taxes Penalties & Interest | 414.33 | | 414.33 |
| 300-361-46111 Interest Revenues | 13,502.63 | 140.45 | 13,643.08 |
| 300-390-47009 HURA 58 E Orchard Rental | 1,625.00 | 1,625.00 | 3,250.00 |
| Total Revenue | 19,370.78 | 3,668.18 | 23,038.96 |
| Expenditures | | | |
| 300-241-53101 Audit | 1,730.00 | | 1,730.00 |
| 300-241-53102 Legal & Professional Fees | 351.60 | 51.60 | 403.20 |
| 300-241-53409 Video Recording | 400.00 | | 400.00 |
| 300-241-54100 HURA Utilities | 2,078.66 | | 2,078.66 |
| 300-241-54101 HURA Utilities 58 Orchard | | 137.00 | 137.00 |
| 300-241-55301 Real Property Assessments | | 419.72 | 419.72 |
| 300-241-55701 Dues, Memberships & Subscriptions | 2,600.00 | | 2,600.00 |
| 300-248-53205 HURA Executive Director Contract | 11,790.05 | 3,209.95 | 15,000.00 |
| 300-248-53206 Bookkeeping | 497.00 | 479.00 | 976.00 |
| 300-248-54346 Property Mgmt Fees - 58 E Orchard Ave | 130.00 | 130.00 | 260.00 |
| 300-899-59252 Owl Cafe Demo & Civic Center Planning | | 1,132.08 | 1,132.08 |
| Total Expenditures | 19,577.31 | 5,559.35 | 25,136.66 |

Statement of Financial Position

Hayden Urban Renewal Agency

As of November 30, 2025

| DISTRIBUTION ACCOUNT | TOTAL |
|--|----------------|
| Assets | |
| Current Assets | |
| Bank Accounts | |
| 300-102-11312 HURA BankCDA Checking #0934 | 5,000.00 |
| 300-103-11313 HURA Bank CDA Savings #1109 | 201,427.57 |
| 300-103-11328 HURA LGIP #3354 | 3,777,243.29 |
| Total for Bank Accounts | \$3,983,670.86 |
| Accounts Receivable | |
| 300-105-11500 HURA Property Taxes Receivable | 25,210.00 |
| Total for Accounts Receivable | \$25,210.00 |
| Other Current Assets | |
| 300-103-11316 LGIF FMV Adjustments (Audit) | 6,944.00 |
| 300-150-11591 HURA ICRMP Prepaid Liability Ins | 1,534.50 |
| Total for Other Current Assets | \$8,478.50 |
| Total for Current Assets | \$4,017,359.36 |
| Fixed Assets | |
| 300-160-11601 Land | 1,425,273.00 |
| 300-160-11602 Buildings | 197,245.00 |
| 300-160-11607 Accumulated Depreciation | -29,586.00 |
| Total for Fixed Assets | \$1,592,932.00 |
| Total for Assets | \$5,610,291.36 |
| Liabilities and Equity | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | |
| 300-202-21101 HURA Accounts Payable | 6,027.27 |
| Total for Accounts Payable | \$6,027.27 |
| Other Current Liabilities | |
| 300-200-21403 HURA Deferred Property Taxes | 16,248.00 |
| 300-200-21405 HURA Accrued Liabilities | 6,857.87 |
| Total for Other Current Liabilities | \$23,105.87 |
| Total for Current Liabilities | \$29,133.14 |
| Total for Liabilities | \$29,133.14 |
| Equity | |
| 300-250-24100 Fund Balance Restricted | 2,827,327.70 |
| 300-250-24104 HURA Fund Balance Assigned Arts | 23,720.00 |
| 300-250-24105 HURA Invested In Capital Assets | 1,592,932.00 |
| Retained Earnings | 1,139,276.22 |
| Net Income | -2,097.70 |
| Total for Equity | \$5,581,158.22 |
| Total for Liabilities and Equity | \$5,610,291.36 |



Amendment No. 3

To

Agreement Between Owner and Consultant for Professional Services Task Order Edition

| 1. | Backg | ground Data: | |
|---------|------------------|---|---|
| | a. | Effective Date of Master Agreement: | December 14, 2022 |
| | b. | Owner: _ Hayden Urban Renewal Ag | gency |
| | C. | Consultant: Welch Comer & Assoc | iates, Inc. |
| 2. | Descr | iption of Modifications | |
| | This Ar | | th the Master Agreement and Amendments 1-2 are |
| | ARTIC | | S SERVICES, Section 3.01 Term is modified as |
| | | greement shall remain effective and appropriate and refrom the Effective Date of this Amend | olicable to Task Orders issued hereunder for one ment. |
| 3. | Additi | onal Payment: | |
| | materia payme | als and lump sum basis. The parties | vices rendered under this Agreement on a time and agree that Consultant will invoice the Owner for ndered herein. Hourly and Reimbursable rates are |
| Edition | as set | forth in this Amendment. All provisions | above-referenced Master Agreement - Task Order of the Agreement and Task Orders not modified by Effective Date of this Amendment is November 10, |
| 1WO | NER: H | ayden Urban Renewal Agency | ENGINEER: Welch Comer & Associates, Inc. |
| Ву: | | | Ву: |
| Title | : <u> </u> | | Title: Vice President |
| Date | Signec | d: | Date Signed: |
| | | | PM Approval: |

EXHIBIT A

Standard Hourly Rates:

Standard Hourly Rates are set forth in this Exhibit A and include salaries and wages paid to personnel in each billing class plus the cost of customary and statutory benefits, general and administrative overhead, non-project operating costs, and operating margin or profit. The Standard Hourly Rates Schedule will be adjusted annually to reflect equitable changes in the compensation payable to Engineer. The rates below are for 2025 and updates for 2026 are expected but are not available at the time of this agreement.

Hourly rates for services performed on or after the date of the Agreement are:

| Chaniel Camines | \$075.00/baur |
|-------------------------------|---------------|
| Special Services | \$275.00/hour |
| Special Services – Accounting | \$182.00/hour |
| Expert Witness | 300.00/hour |
| Public Involvement Specialist | 125.00/hour |
| Principal Engineer III | 300.00/hour |
| Principal Engineer II | 295.00/hour |
| Principal Engineer I | 290.00/hour |
| Construction Services Manager | 245.00/hour |
| Sr. Project Manager | 230.00/hour |
| Project Manager | 205.00/hour |
| Engineer VII | 270.00/hour |
| Engineer VI | 205.00/hour |
| Engineer V | 195.00/hour |
| Engineer IV | 180.00/hour |
| Engineer III | 160.00/hour |
| Engineer II | 150.00/hour |
| Engineer I | 140.00/hour |
| Engineering Assistant | 80.00/hour |
| Sr. Engineer Tech III | 145.00/hour |
| Sr. Engineer Tech II | 140.00/hour |
| Sr. Engineer Tech I | 125.00/hour |
| Engineering Technician | 115.00/hour |
| Environmental Scientist | 130.00/hour |
| Survey Manager | 250.00/hour |
| Professional Land Surveyor II | 200.00/hour |
| Professional Land Surveyor I | 195.00/hour |
| Crew Chief II | 135.00/hour |
| Crew Chief I | 130.00/hour |
| Crew Member | 115.00/hour |
| Survey Technician II | 130.00/hour |
| Survey Technician I | 125.00/hour |
| GIS Manager | 160.00/hour |
| GIS Technician II | 125.00/hour |
| GIS Technician I | 110.00/hour |
| Engineering Designer I | 150.00/hour |
| Cad Technician IV | 140.00/hour |
| Cad Technician III | 120.00/hour |
| Cad Technician II | 115.00/hour |
| Cad Technician I | 110.00/hour |
| Sr. Project Administrator | 125.00/hour |
| Project Administrator | 105.00/hour |
| Sr. Administrative Assistant | 85.00/hour |
| Administrative Assistant | 73.00/hour |
| No Charge Services | 0.00/hour |
| - | |

EXHIBIT B

Reimbursable Expenses Schedule

Reimbursable Expenses will be adjusted annually to reflect equitable changes in the compensation payable to Engineer. The rates below are for 2025 and updates for 2026 are expected but are not available at the time of this agreement. Rates and charges for Reimbursable Expenses as of the date of the Agreement are:

| Letter/Legal Size Copies/Impressions (B/W) | \$0.10/page |
|---|------------------|
| Double Sided Letter & Legal Size Copies/Impressions (B/W) | \$0.13/page |
| Double Sided Letter & Legal Size Copies/Impressions (Color) | \$0.99/page |
| Ledger Size Copies/Impressions (B/W) | \$0.20/page |
| Double Sided Ledger Size Copies/Impressions (B/W) | \$0.25/page |
| Double Sided Ledger Size Copies/Impressions (Color) | \$1.98/page |
| Cardstock Copies/Impressions (B/W) | \$0.31/page |
| Letter/Legal Cardstock Copies/Impressions (Color) | \$0.99/page |
| Ledger Size Copies/Impressions (Color) | \$1.03/page |
| Color Transparency | \$2.49/page |
| Plot on Paper B&W (18" x 24") | \$0.90/sheet |
| Plot on Paper Color (18" x 24") | \$4.50/sheet |
| Plot on Paper B&W (18" x 27 ") | \$0.90/sheet |
| Plot on Paper Color (18" x 27 ") | \$4.50/sheet |
| Plot on Photo Paper/Mylar (18" x 27") | \$8.25/sheet |
| Plot on Paper B&W (22" x 34") | \$1.80/sheet |
| Plot on Paper Color (22" x 34") | \$9.00/sheet |
| Plot on Paper B&W (22" x 36") | \$1.80/sheet |
| Plot on Paper Color (22" x 36") | \$9.00/sheet |
| Plot on Paper B&W (24" x 36") | \$1.80/sheet |
| Plot on Paper Color (24" x 36") | \$9.00/sheet |
| Plot on Paper B&W (30" x 42") | \$2.70/sheet |
| Plot on Paper Color (30" x 42") | \$13.50/Sheet |
| Plot on Paper B&W (34" x 44") | \$3.30/sheet |
| Plot on Paper Color (34" x 44") | \$16.50/sheet |
| Plot on Paper B&W (36" x 48") | \$3.60/sheet |
| Plot on Paper Color (36" x 48") | \$18.00/sheet |
| Plot on Paper B&W (36" x 120") | \$9.00/sheet |
| Plot on Paper Color (36" x 120") | \$45.00/sheet |
| Mileage (auto) | Per Federal Rate |
| Mobile Lidar Scanner | \$1,500/hr |
| Navvis Ivion Cloud Processing | \$0.50/foot |
| UAV Flight | \$75/each |
| GPS Per Hour Billing | \$35.00/hour |
| GPS Per Hour Billing – Base and Rover | \$70.00/hour |
| Robotics Hourly Billing – 1 Man | \$70.00/hour |
| Digital Level | \$15.00/hour |
| Water Pressure Recorder | \$35.00/day |
| Meals and Lodging | Per Diem Rate |
| Pix4D Survey Software | \$450.00/each |
| Topo Feature Extraction Software | \$30.00/hour |
| | |



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 330 E. Lakeside Avenue, Suite 101
 Coeur d'Alene, ID 83814

Memorandum

TO: HURA CHAIRMAN AND BOARD

FROM: MELISSA CLEVELAND, EXECUTIVE DIRECTOR

SUBJECT: CIVIC CENTER UPDATE

DATE: 12/2/2025

CC: LINDSAY SPENCER, CLERK

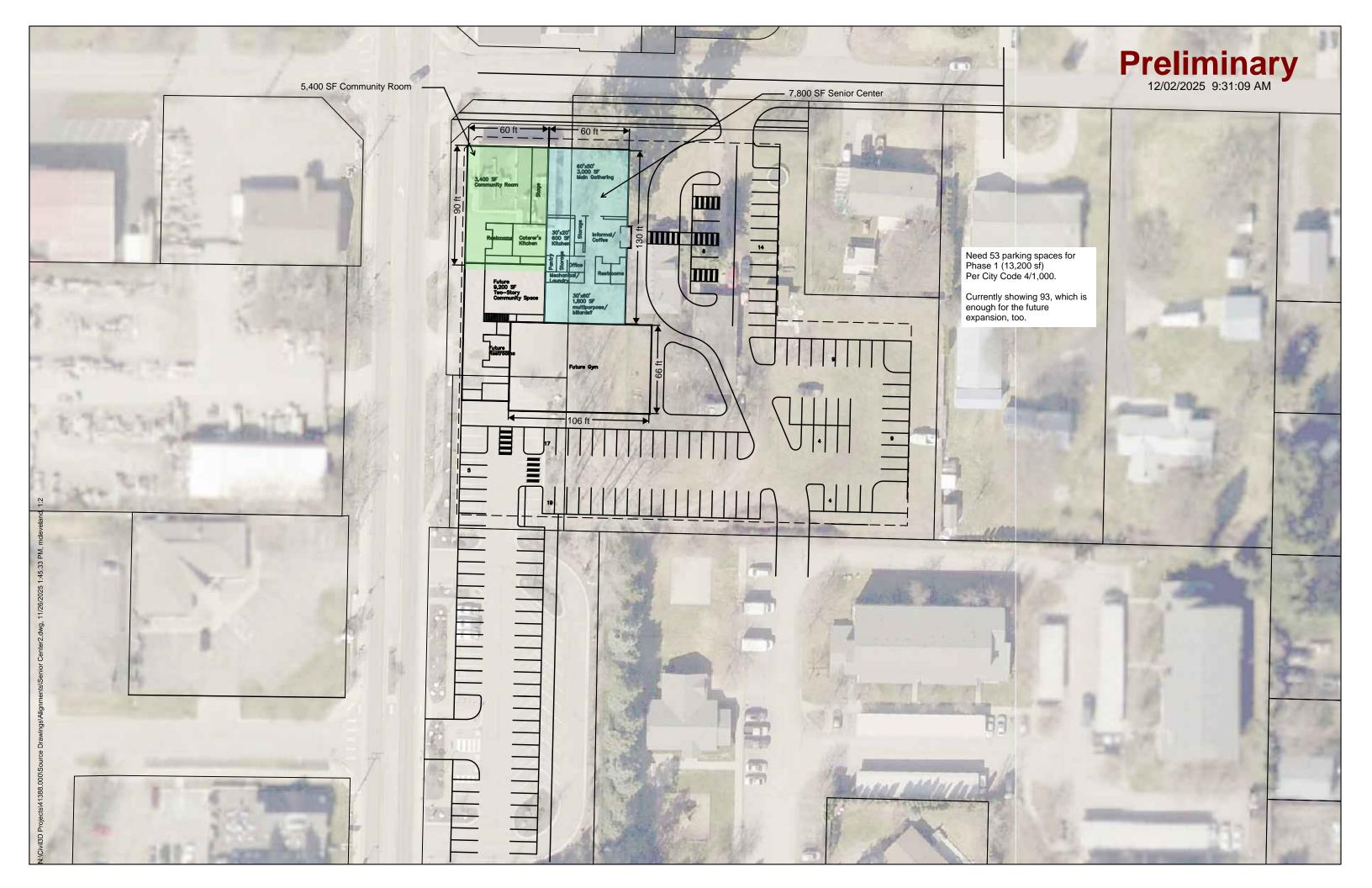
General Information

- In December, Steve, Randy, and Melissa met with Lisa Ailport (City Administrator) and Alan Davis (Mayor) with the City of Hayden.
 - This was a productive meeting where we discussed phasing the building to maximize use of funds, potentially condo-platting the building to allow the Senior Center to own their portion, and moving forward with the architect to refine the floor plan. (See revised concept plan attached)
 - At the meeting, we discussed the City getting assistance in determining their programming and space needs in the Civic Center portion of the building.
 - Additionally, we discussed having space on the property for future expansion of the Civic Center and a gym, but not including those in the HURA project because of financial constraints and state code limitations.
- In October, Steve, Randy, Melissa, and Rhonda Newton (Hayden Senior Center Board) met with Owen Esperas and toured the Mid-City Concerns Meals on Wheels and Senior Center in downtown Spokane. Notable items include:
 - o They own their building.
 - o 120 registered members
 - Main gathering space had 10 round tables that seated 8 each.
 - Serve roughly 40 on average daily for lunch and 80 100 for parties and events.
 - They do not rent out their space, but do cater by selling meals to other Meals on Wheels or senior centers.
 - Kitchen was approximately 25' x 25' with a roughly 10'x15' cooler and a 20'x20' freezer. They do roughly 750 meals daily (Meals on Wheels plus senior center).
 - Gave insight to Rhonda on programming, fundraising, etc.
- In early September, Steve, Melissa, and Rhonda Newton (Hayden Senior Center Board)
 met with Nancy Phillips at the Lake City Center and toured the building. This was
 enlightening and gave us an idea of size and function of the space. Notable items
 include:
 - Activities: Lots of Bingo, line dancing, billiards room, yoga, catering for events, rent space almost every day/evening
 - Spaces: fellowship/gathering space, open office space, large kitchen (~30x30 plus freezers, 15'x15' pantry, and lots of dry food storage), large gathering space (~3,800 sf), board room/library (~30x30)
 - Gave ideas of revenue from renting space and activities
 - Gave insight on various aspects of operating the senior center and will be a great resource for Hayden Senior Center board members.

 At the July meeting, Ronda, Steve, and Randy volunteered for a civic center building committee. Since the July meeting, the building committee met with the City and Senior Center, the building committee met separately, Ronda/Melissa had a phone call with the City Administrator, and Melissa had a phone call with the Senior Center Administrator.

Next Steps

- Building Committee
 - Senior Center has provided me with their thoughts on floor plans, which we've incorporated into the refined concept.
 - Refine concept with City and Senior Center to define the scope for BWA 15-20% design.
 - Work through condo plat process.
 - Complete a boundary survey. To date the concepts have just used GIS-based property lines from Kootenai County which are not survey quality.
 - Continue discussion on agreement terms with HURA and City attorney and Senior Center.
- Likely going with CM/GC
 - Need prelim plans (15 20%) to put out to RFP. I'd like direction to bring a contract from Bernardo Wills Architects forward to you at the next meeting.
 - o Contractors provide a proposal and cost to develop the civic center.
 - o Once selected the contractor is part of the team, providing input during design.







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Memorandum

TO: HURA CHAIRMAN AND BOARD

FROM: MELISSA CLEVELAND, EXECUTIVE DIRECTOR

SUBJECT: EXECUTIVE DIRECTOR REPORT

DATE: 12/2/2025

CC: LINDSAY SPENCER, CLERK

<u>OPAs</u>

Nothing new has come in.

Civic Center

Refer to other memo.

HURA Boundary Expansion

City Council passed the expansion on November 18, 2025 and the process will be complete once the ordinance advertises in the paper which is expected in early December.

58 E Orchard

No updates.

<u>Audit</u>

We're actively coordinating with the auditor on information they need.

Other Reports

Financial reports and the plan amendment paperwork were submitted to the State last month in advance of the December 1 deadline.

Come Together Bench Program

No update.